City of Island City - Council Meeting REGULAR MEETING AGENDA

Monday May 13, 2024, 7:00 pm Island City City Hall

REGULAR MEETING

A. Call Meeting to Order, Pledge of Allegiance, Roll Call

B. Visitors

- 1. Union County Sheriff Report April
- 2. County Update Union County Commissioner Matt Scarfo
- 3. Union County Commissioner Candidate, Jake Seavert
- 4. Public Comment Those individuals who wish to address the Council in connection with any item which is printed on tonight's Agenda may do so during the time that item is under discussion by the Council. Individuals wishing to speak to the Council about non-Agenda items may do so during this Public Comments portion of the Agenda. When addressing the Council, speak loudly and clearly, and state your name. In the event the Mayor does not announce a time limit for comments, each speaker is asked to confine their comments to three minutes in length, whether the comments are inperson or virtual.

C. Recorder

- 1. Minutes of the Previous Meeting (action)
- 2. Recorder Monthly Activity Report

D. Financials

- 1. Financial Report of the City (action)
- 2. Finance Officer Monthly Activity Report

E. Mayor

1. Mayors Report

F. Old Business

1. Consideration of Resolution No. 229-2024; A Resolution Consenting to Union County Ordinance 2024-01 Implementing measures to reduce incidents of truancy from Union County Public Schools

G. New and Unfinished Business

- 1. Any topics from Council and/or Public
- 2. Misc. Correspondence / Cards

H. Adjournment

Next Council Meeting June 10, 2024, 7:00pm Island City, City Hall

Join Zoom Meeting

https://us06web.zoom.us/j/82481772791?pwd=SkH3WnqhN10Dvz6utiZtj7rD9Zwvx9.1

Passcode: 045542

| Date: May 6, 2024 | For Council Meeting of: May 13, 2024 |
|-------------------|--------------------------------------|
|-------------------|--------------------------------------|

Agenda Item #:___B-1__

To: Honorable Mayor and Council

From: Karen Howton – City Recorder

Agenda Heading: Sheriff's Report

The following is the Sheriff's Report for the month of April, 2024. We have received the detail sheets from the office, and they are available for review.

Island City Activities—APRIL 2024

The Union County Deputies contributed hours to the total for the month. The statistics reflect the activities for the Sheriff's Office.

| HOURS | 95 |
|-------------------|----|
| CRIM. CITATIONS | 2 |
| TRAFFIC CITATIONS | 0 |
| WARNINGS | 2 |
| ARRESTS | 1 |
| CALLS FOR SERVICE | 54 |
| FI'S | 32 |
| REPORTS | 7 |
| TOWS/IMPOUNDS | 0 |
| OTHER* | 0 |

Activities include:

Routine patrol including foot patrol, school patrol, and traffic patrol

Extra patrol of local businesses, churches, and neighborhoods

Field interrogations and follow up done as needed throughout the month

Traffic warnings and/or citations given throughout the month

Responded for a stolen vehicle, unfounded vehicle returned

One person arrested for a theft

Investigation follow up done be detective on 2 sex abuse cases

Deputy responded for 5 calls to Walmart regarding thefts and trespass

Deputy responded for a domestic disturbance in the Walmart Parking lot

Deputy responded for a report of a theft at Walmart, determined to be unfounded.

Attempt to locate a wanted person, UTL

Report of an intoxicated driver at Luckys, unfounded

Information taken for a harassment, options given

Deputy assisted medics, one transported to GRH

Civil disturbance at Walmart, options explained

Information exchanged for a Traffic Accident at Walmart

Report taken for a trespass at Walmart

Deputy attempted to locate a suspicious person, UTL

Responded for a Burg alarm, building cleared

Deputy assisted medical, patient refused transport

Deputy assisted OSP with a criminal citation

Deputy assisted mentally ill person at Blue Springs Crossing

Information taken for a hit and run

Attempt to locate a suspicious person at The Other Guys. UTL

Report taken for a theft

Deputy responded for a crash and a report of UUMV

Deputy responded for a fraud, civil compromise reached

Report taken for a stolen vehicle and negotiating a bad check

Report taken for a theft and trespass

Report taken for a crash

Responded for a possible domestic disturbance

Report taken for a broken window at a business

Deputy responded for a possible domestic, contacted male half, attempt to locate female

One person arrested for multiple warrants and computer crime

Report taken for a hit and run

Deputy responded for a welfare check x 2

Responded to Walmart for 5 calls, trespassing, theft, harassment and a driving complaint.

One person cited for Criminal Trespass and theft

Deputy responded for a trespass, GOA

| 2024 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|------------|------|-------|--------|-------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 | 3.00 | 0.00 | 9.50 | 2.50 | | | | | | | | |
| 2 | 2.50 | 1.00 | 0.00 | 7.00 | | | | | | | | |
| 3 | 0.00 | 1.00 | 0.00 | 3.00 | | | | | | | | |
| 4 | 3.00 | 9.50 | 7.50 | 2.00 | | | | | | | | |
| 5 | 2.00 | 3.00 | 3.50 | 3.00 | | | | | | | | |
| 6 | 1.50 | 2.00 | 2.50 | 4.00 | | | | | | | | |
| 7 | 1.50 | 2.50 | 0.50 | 2.00 | | | | | | | | |
| 8 | 4.50 | 0.50 | 2.00 | 3.50 | | | | | | | | |
| 9 | 5.50 | 0.50 | 3.00 | 0.00 | | | | | | | | |
| 10 | 4.50 | 1.50 | 2.50 | 3.50 | | | | | | | | |
| 11 | 0.00 | 2.00 | 0.50 | 5.00 | | | | | | | | |
| 12 | 0.00 | 3.00 | 2.00 | 0.50 | | | | | | | | |
| 13 | 7.50 | 4.50 | 2.00 | 0.00 | | | | | | | | |
| 14 | 7.00 | 2.50 | 2.00 | 1.00 | | | | | | | | |
| 15 | 0.00 | 0.00 | 2.50 | 1.00 | | | | | | | | |
| 16 | 2.50 | 0.00 | 0.50 | 6.00 | | | | | | | | |
| 17 | 2.00 | 0.00 | 4.50 | 0.00 | | | | | | | | |
| 18 | 0.00 | 4.00 | 6.00 | 0.50 | | | | | | | | |
| 19 | 4.50 | 1.00 | 4.50 | 0.00 | | | | | | | | |
| 20 | 0.00 | 5.50 | 1.50 | 0.00 | | | | | | | | |
| 21 | 5.50 | 4.00 | 1.00 | 2.50 | | | | | | | | |
| 22 | 5.50 | 5.00 | 0.00 | 1.50 | | | | | | | | |
| 23 | 0.00 | 4.50 | 0.50 | 6.50 | | | | | | | | |
| 24 | 2.00 | 0.00 | 4.50 | 4.00 | | | | | | | | |
| 25 | 2.00 | 17.50 | 3.00 | 13.00 | | | | | | | | |
| 26 | 0.00 | 8.00 | 5.50 | 6.00 | | | | | | | | |
| 27 | 6.00 | 6.50 | 1.00 | 2.50 | | | | | | | | |
| 28 | 6.00 | 7.00 | 1.00 | 6.50 | | | | | | | | |
| 29 | 7.50 | 0.00 | 0.00 | 3.00 | | | | | | | | |
| 30 | 0.00 | 0.00 | 8.75 | 5.00 | | | | | | | | |
| 31 | 0.00 | 0.00 | 44.50 | 0.00 | _ | | _ | | _ | _ | _ | |
| Total | 86 | 96.50 | 126.75 | 95.00 | | | | | | | | |
| | | | | | | | | | | | | |
| | 80 | 80 | 80 | 80 | 80 | 80 | 80 | 80 | | 80 | 80 | 80 |
| Over/Short | 6.00 | 16.50 | 46.75 | 15.00 | (80.00) | (80.00) | (80.00) | (80.00) | (80.00) | (80.00) | (80.00) | (80.00) |

| Date: May 6, 2024 | For Council Meeting of: May 13, 2 | 024 |
|---------------------|-----------------------------------|-----|
| Date: 111ay 0, 2021 | 1 of Council Meeting of May 15, 2 | 021 |

Agenda Item #:___B-1__

To: Honorable Mayor and Council

From: Karen Howton – City Recorder

Agenda Heading: 2024 Report of Reported Activity by Sheriff's Office

A compilation of all of the monthly reports on one sheet, to show the breakdown of all the reported information given to the Council has been made, and is on the following page.

| 2024 | | Traffic Citations | Warnings | Arrests | Calls for Service F | | Reports | Tows/Impounds | Other |
|-----------|---|-------------------|----------|---------|---------------------|-----|---------|---------------|-------|
| January | 0 | 0 | 7 | 3 | 23 | 29 | 3 | 0 | (|
| February | 3 | 0 | 4 | 5 | 34 | 24 | 8 | 0 | |
| March | 2 | 1 | 5 | 6 | 50 | 22 | 11 | 0 | |
| April | 2 | 0 | 2 | 1 | 54 | 32 | 7 | 0 | |
| May | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| June | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| July | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| August | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| September | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| October | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| November | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| December | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| | | | | | | | | | |
| Totals | 7 | 1 | 18 | 15 | 161 | 107 | 29 | 0 | |

Notes:

Calls for Service = Shoplifting, transients, see something suspicious, Animal Control

Field Interviews = speaking with the public, any contact with the public

Arrests = WalMart shoplifters, parole violations

Traffic Citations = driving uninsured, driving while suspended are included...not just speeding tickets

Date: May 6, 2024 For Council Meeting of: May 13, 2024

Agenda Item #:___B-2__

To: Honorable Mayor and Council

From: Karen Howton – City Recorder

Agenda Heading: County Update

Agenda Item added to accommodate the Monthly Update given by Commissioner Scarfo.

| Date: May 6, 2024 | For Council Meeting of: May 13, 2 | 2024 |
|---------------------|-------------------------------------------|------|
| 2 4 6 1 1 4 4 7 9 1 | 1 01 00 miles 1,100 miles 01, 1,10, 10, 1 | |

Agenda Item #:___B-3__

To: Honorable Mayor and Council

From: Karen Howton – City Recorder

Agenda Heading: Union County Commissioner Candidate

Union County Commissioner Candidate, Jake Seavert, will be present to speak with the Council about his current run for the Union County Commissioner, Position 3.

Date: May 6, 2024 For Council Meeting of: May 13, 2024

Agenda Item #:___C-1__

To: Honorable Mayor and Council

From: Karen Howton – City Recorder

Agenda Heading: Minutes of Previous Meeting

Please see the following for the minutes for the following:

Regular Session Meeting, April 8, 2024

The Regular meeting of the Island City City Council was held April 8, 2024, in the Island City City Hall.

Present were Mayor Dave Comfort; Council Members: Debra Comfort, Patrick Hemann, Richie Mentgen, Cindy Beck and Kevin Hampton; City Recorder Karen Howton, Administrative Assistant Tabetha Givens and City Finance Officer Mark Rhodes. Visitors included those listed on the attendance sign in sheet attached to these minutes and made a part of the permanent record.

Mayor Comfort called the regular meeting to order. He then reminded everyone to please place their cell phones on silent. Mayor Comfort then asked that everyone stand and repeat the Pledge of Allegiance.

Roll call was taken by Recorder Howton. All Members were present. There is one Council position that is vacant.

Mayor Comfort welcomed all who were in attendance.

Visitors

Sgt. Travis Schaad Union County Sheriff's Office

Sgt. Schaad presented the monthly activity report for the month of February and March, 2024. Council reviewed the written reports provided.

Howton stated that she has compiled the monthly information from the reports that the Sheriff's Office provide to the Council into one spreadsheet. The information for 2024 was shared with the Council in their packets this month, and will continue to be included within the packet for informational purposes.

Council asked a few questions about the report and accepted the report.

Union County Update Union County Commissioner Matt Scarfo

Commissioner Scarfo was present and gave the following update:

- 1. The work session with the City of La Grande about the animal ordinance is on Facebook, and Scarfo suggests that Council watch
- 2. Friends of the Fair fundraiser is going on as the meeting is taking place at the Fairgrounds. This is to help raise funds for the sewer project.
- 3. County is gearing up for Budget season
- 4. There is a Recriminalize Narcotics Symposium on May 8-10
- 5. April 25, there is a meeting at La Grande Library for Public grounds closures for forest access roads for ATVs. All interested parties should attend
- 6. La Grande could be opening their streets to ATVs, Island City may want to be part of that conversation

Union County District Attorney, Kelsie McDaniel spoke on the Recriminalization of the Narcotics. This is not a full repeal of the measure, just unclassified as a misdemeanor. There is a deflection program with a couple of

options, which include "door 1" and "door 2." Door 1 would be jail; door 2 would be admitting issue with drugs and getting help. This is a good start to getting the drug issue more under control, but again not a complete repeal of Measure 110.

Council all thanked Commissioner Scarfo for his work and dedication to Union County.

Union County Sheriff, Cody Bowen Union County Sheriff Candidate

Sheriff Bowen spoke about his reelection campaign. He is seeking reelection, however the Sheriff's candidates are not on the primary ballot in May, they will be on the general ballot in November. He would like to remind everyone about the priority of the office being transparent. Bowen feels he has kept that and all the other campaign promises. He has received the endorsement of the Union County Law Enforcement, which includes the officers and leaders of the Union County Sheriff's Office as well as the La Grande Police Department.

Sheriff Bowen requested that anyone wishing to meet up to speak with him, go on jail tours, those who have complaints or want to discuss anything, to please make contact with him directly. He then thanked the Council for the relationship that the City and Sheriff's Office has had over the years.

Council thanked Sheriff Bowen for sharing his platform with them again.

La Grande School District Resolution Proposal Superintendent George Mendoza School Board Chairman Randy Shaw Union County District Attorney, Kelsie McDaniel

Superintendent George Mendoza spoke about the reason behind the La Grande School Board's desire to have a County-wide Ordinance in place for truancy. He stated that in the La Grande School District, there are 62-63% regular attendance from students; there is 38% of students missing more than 18 days, as unexcused absences. The proposed Truancy Ordinance would be to address the 38% of students.

La Grande School Board Chairman Randy Shaw stated that throughout the District, the Principals, with the help of teachers, the Superintendent and School Board have made a large, concerted effort to get information out about the need to be in school to all students and parents. The classes within Elementary Schools have had contests to see which class could have the best attendance for the quarter. Attendance numbers are still low.

Union County District Attorney, Kelsie McDaniel stated that the attendance records, and this proposed ordinance is for public schools in the County. The students that have chosen a hybrid schedule, those who have gone 100% online, and those who are homeschooled will not be affected by this Ordinance. This proposed ordinance is a last-ditch effort to help with this truancy issue.

Council asked a number of questions, such as:

- Of the 38% flagrant absences, what percentage will actually be affected by this ordinance? It was stated that the total percentage of the 38% that there are actual issues with is about 1%. This 1% is hovering around 30-40 days unexcused absences.
- Do these families already have interactions with the legal system? Older children (8-10 grades): yes Younger children: no All feel that having these tough conversations with the families that are flying

under the radar will be more of a "tough love" conversation, designed to get compliance, not start a legal process

- What age range are the most consistently absent? Mostly 8, 9 & 10 graders
- What about those children who really are sick, excused, or excused for other reasons by their parents, and the days add up. Are those children and their families in jeopardy of receiving citations? The idea of the Ordinance is being able to start the conversation with the students and parents. This is a great direction to help keep kids going on the right path, with oversight more than their parents.

Union County Sheriff, Cody Bowen mentioned that he has been a part of a number of these types of conversations, and he has never seen a family monetarily fined. This Ordinance, again, creates a way to start the conversations with families to make better decisions for their children, and helps law enforcement and the Schools to get on the same page and these families.

Council had various comments. Councilor Mentgen made a motion to postpone the decision on this Resolution until the May 13, 2024 meeting. Councilor Beck seconded the motion. Mayor Comfort asked for any discussion, hearing none, Mayor Comfort asked for the vote. Votes were recorded in the following manner: Yes votes: Mentgen, Hemann and Beck. No Votes: Comfort and Hampton. Motion passed with a vote of 3-2. Recorder Howton was instructed to have Resolution 229-2024; A Resolution Consenting to Union County Ordinance 2024-01 Implementing Measures to Reduce Incidents of Truancy from Union County Schools on the May 13, 2024 Council Meeting Agenda.

Council thanked Superintendent George Mendoza, School Board Chairman Randy Shaw, Union County District Attorney Kelsie McDaniel and Union County Sheriff Cody Bowen for their time and dedication to the youth of Union County.

Paulie Chartier 10503 Emily Drive Island City, OR 97850

Paulie Chartier stated that she received information from someone that there is a plan for low-income housing (apartments) to be built on property to the North of Emily Drive. She would like to have any information about this proposed development.

Howton stated that the City is not in possession of any application that would meet the criteria that was just described. There is a process that all applications have to follow, and all adjacent property owners would be notified, at the appropriate time, for any type of large development like this were to be in the works.

Chartier wanted to make sure that the surrounding property owners would have a chance to speak about any proposed development. Howton assured her that during the application process, there is a time where the surrounding property owners are notified and given a date and time of when they can voice their concerns. This would be part of the public hearing portion of the land use development process.

Recorder

The minutes of the previous meeting of February 12, 2024 and April 2, 2024 were reviewed by the council. Councilor Hemann stated that the minutes of the April 2, 2024 meeting needed to be corrected in the vote count for all of the motions concerning the approval of the Final Plat for Crooked Creek Subdivision, Phase 5 & 6.; he had abstained from voting. Councilor Comfort made a motion to approve the minutes as presented, with

the noted correction to the April 2, 2024 minutes. Councilor Hemann seconded the motion. Mayor Comfort asked for any discussion, hearing none, Mayor Comfort called for the vote, motion passed with five (5) yes votes.

Howton's monthly report was reviewed. There was much discussion about the Planning situation for the City. Howton stated that with the help of City Engineer, Dave Wildman and the City Attorney, Bill Kabeiseman, with input from Union County Planner Scott Hartell, there seems to be a good direction for qualifications the City would desire. The requests for bid/proposals will be sent out to the six (6) identified planning firms this week.

Council discussed making a subcommittee to look at the proposals and report back to the Council on their thoughts. Howton stated that the discussion of the proposals at the Council level will put us out another month for a planner to start. It was then asked if the subcommittee could be authorized to hire the planner that they felt was the best fit for the city. Councilor Mentgen made a motion to establish a subcommittee with Kevin Hamption, Patrick Hemann and Mayor Dave Comfort, to review the proposals received and authorize them to hire the planner they felt was the best for the City. Councilor Comfort seconded the motion. Mayor Comfort asked for any discussion. Howton stated that the decision and subsequent hiring would also be a within a written contract that the City's Attorney would draft, so we wouldn't be "locked" into a situation that we couldn't get out of, if necessary. Mayor Comfort asked for any further discussion, hearing none, Mayor Comfort called for the vote, motion passed with five (5) yes votes.

Financials

Council reviewed Financial Reports for the month of January, 2024 and February, 2024 in written form from Officer Mark Rhodes. Discussion was held about various items in the reports. Councilor Hemann made a motion to approve financials as presented. Councilor Mentgen seconded the motion. Mayor Comfort asked for any discussion, hearing none, Mayor Comfort called for the vote, motion passed with five (5) yes votes.

Finance Officer Rhodes presented the Council with Resolution No. 230-2024; A Resolution making supplemental budget contingency transfer of appropriation authority for Fiscal Year 2023-2024 (General Fund). Rhodes explained that the general fund expenses are over by 10% of the budget, so moving the contingency to the line items that are over will take care of any budget violations. Councilor Hemann made a motion to approve Resolution No. 230-2024; A Resolution making supplemental budget contingency transfer of appropriation authority for Fiscal Year 2023-2024 (General Fund). Councilor Comfort seconded the motion. Mayor Comfort asked for any discussion, hearing none, Mayor Comfort called for the vote, motion passed with five (5) yes votes.

Mayors Report

Mayor Comfort reported that he has been working with Recorder Howton to help take some of the load off of Howton during this past month. He has been working with Dave Wildman, Howton and others to keep the City moving forward, and trying to find solutions for the planning vacancy. He stated that Howton has been working very hard to make sure all of the current applications are covered. He feels that there some things in the works that will be a great forward movement for the City.

Old Business

Items that Howton is working on are:

- 1. Municipal Court arrangement with Justice Court, need to get draft Ordinances to Council
- 2. Recorder Pay
- 3. Permanent Solution for the Planning situation

Howton stated that the Ordinances need to be updated, and this would be a great process to start in the Council Retreat. Recorder pay has been placed on a "hold" as Recorder Howton has been trying to navigate getting applications covered as she looks for a new Planner.

New Business

With no further business to come before the Council, Mayor Comfort declared the meeting adjourned.

Karen Howton City Recorder

Date: May 6, 2024 For Council Meeting of: May 13, 2024

Agenda Item #:___C-2__

To: Honorable Mayor and Council

From: Karen Howton – City Recorder

Issue: Recorder Monthly Activity

- 1. Assembled Agenda and packets for May
- 2. Attended numerous Meetings for Sanitation & Cemetery Districts
- 3. Answered variety of emails regarding City business / Planning Issues.
 - Possible land partitions
 - Multiple land use coordination issues
 - City Streets
 - Possible Businesses / Home Occupations
 - General goings-on of City
- 4. Spoke with multiple Land Use Planners, City Engineer about land use issues
 - Current land use applications in progress
 - Possible land partitions and developments
- 5. Spoke with City Engineer about
 - City Planning
 - Sewer upgrades that will affect the City
 - Various land use issues and possible property development
- 6. Met with public about planning and land development
 - General land use questions
 - Generated Zoning Clearances for new construction on already existing lots
- 7. Reviewed and compiled water test results
- 8. Worked with Sanitation Board and Engineer and Contractor for the following:
 - Sewer Upgrades throughout the District
 - Sanitation lift station issues
- 9. Worked with Cemetery Board for the following:
 - Continued work on software for cemetery (volunteer of time)
 - Pay bills (volunteer of time)
- 10. Met with Mayor on a number of occasions to go over questions and procedures
 - City Planning
 - Current Land use applications in progress
 - General City goings-on
 - Council Meeting Topics
- 11. Worked with Staff to file various water reports for State of Oregon
- 12. Worked with Public Works staff for various items

- 13. Worked with Finance Officer on the City and Sanitation Budgets
- 14. Compiled and sent out Budget Packets to budget committees Sanitation District and City
- 15. Working with Mayor, Engineer and a possible Contract Planner for a possible permanent solution to the City's planning needs

Information:

- 1. Sanitation District Project Update. Lift Station work is continuing.
 - The bid received from Becker and the change order have been approved by the Board of Directors for the Melody Road Lift Station. At this point, the DEQ needs to approve the design of the LS. Once this is completed, the lift station can be ordered, and in about 6-8 weeks, fingers crossed, the lift station will arrive to be installed by Beker's crew. Once this lift station is completed, the project will be coming to an end.
- 2. **Planning.** The RFP that was sent out by the City was met with no proposals from the planners that the RFP was sent to. I have been in contact with several planners throughout the state to see what kind of help is available, as we try to keep development moving in Island City. Currently, I have an open application with a planner in Lakeview, Oregon; an open application with a planner in The Dalles, OR.

Date: May 6, 2024 For Council Meeting of: May 13, 2024

Agenda Item #:___D-1__

To: Honorable Mayor and Council

From: Mark Rhodes – City Finance Officer

Issue: Financial Reports

Please see following pages for the financial reports

MEMO:

TO: City of Island City Council Members, City Recorder

FROM: Mark Rhodes, Finance Officer

SUBJECT: Financial Reports – March 2024

DATE: May 1, 2024

Please see the following Financial Reports for the Month of March 2024.

- 1) Profit and Loss Budget Performance reports by fund
- 2) an *Account Balances Report* showing current cash balances and how these balances changed during the month
- 3) an Expenses by Vendor Summary report showing total spent by vendor for the current month.

Any feedback on the reports or suggestions for improvement are welcome. Please let me know if you have any questions.

Mark Rhodes, CPA

Finance Officer 541-963-5017 mark@islandcityoregon.gov

City of Island City Profit & Loss Budget Performance - General Fund March 2024

| | Mar 24 | Jul '23 - Mar 24 | Annual Budget | |
|-------------------------------------------|--------|------------------|---------------|--|
| Ordinary Income/Expense | | | | |
| Income | | | | |
| 6000.01 · Union County Taxes Current GF | 0 | 190,146 | 194,000 | |
| 6001.01 · Union County Taxes Previous GF | 0 | 5,285 | 4,000 | |
| 6010.01 · Liquor Tax GF | 806 | 12,974 | 22,000 | |
| 6020.01 · Cigarette Tax GF | 53 | 523 | 835 | |
| 6050.01 · Franchise Fees GF | 1,138 | 50,768 | 108,000 | |
| 6060.01 · State Revenue Sharing GF | 0 | 6,454 | 11,000 | |
| 6070.01 · Development Fees GF | 100 | 3,910 | 800 | |
| 6205.01 · Administrative Fees GF | 11,422 | 105,068 | 135,776 | |
| 6212.01 · Meeting Room Rent GF | 500 | 3,160 | 3,000 | |
| 6215.01 · Office Space Rent GF | 431 | 3,877 | 5,169 | |
| 6220.01 · Donations GF | 0 | 125 | | |
| 6300.01 · Miscellaneous Income GF | 0 | 2,080 | 500 | |
| Total Income | 14,450 | 384,370 | 485,080 | |
| Gross Profit | 14,450 | 384,370 | 485,080 | |
| Expense | | | | |
| 8000.01 · Payroll Expenses GF | | | | |
| 8005.01 · Mayor GF | 1,194 | 10,749 | 14,333 | |
| 8010.01 · Recorder GF | 5,121 | 46,039 | 61,258 | |
| 8015.01 · Finance Officer GF | 4,871 | 43,805 | 57,923 | |
| 8020.01 · Secretary GF | 3,093 | 29,101 | 39,252 | |
| 8025.01 · Seasonal Workers GF | 0 | 3,327 | 6,000 | |
| Total 8000.01 · Payroll Expenses GF | 14,279 | 133,021 | 178,766 | |
| 8100.01 · Payroll Taxes GF | | | | |
| 8101.01 · Social Security Taxes GF | 919 | 8,454 | | |
| 8102.01 · Medicare Taxes GF | 215 | 1,977 | | |
| 8103.01 · Oregon Unemployment GF | 115 | 765 | | |
| 8104.01 · Oregon Workers Comp GF | 5 | 46 | | |
| 8100.01 · Payroll Taxes GF - Other | 0 | 0 | 15,588 | |
| Total 8100.01 · Payroll Taxes GF | 1,254 | 11,242 | 15,588 | |
| 8150.01 · Health Insurance GF | 5,645 | 49,534 | 66,504 | |
| 8160.01 · Retirement GF | 883 | 6,400 | 10,694 | |
| 8200.01 · Office Expense GF | 239 | 2,800 | 5,500 | |
| 8210.01 · City Hall Operations & Maint GF | 0 | 1,152 | 2,500 | |
| 8215.01 · General Expense GF | 13 | 157 | 500 | |
| 8220.01 · Minor Equipment GF | 0 | 2,640 | 3,500 | |
| 8255.01 · Bldg Repairs & Maintenance GF | 0 | 213 | 3,000 | |
| 8260.01 · Park Maintenance GF | 83 | 11,004 | 15,000 | |
| 8265.01 · Vehicle Expenses GF | 11 | 2,065 | 2,000 | |
| 8300.01 · Legal Services GF | 11 | 2,000 | 2,000 | |
| 8301.01 · General Legal GF | 165 | 880 | | |
| • | | | 0.000 | |
| 8300.01 · Legal Services GF - Other | 70 | 2,415 | 9,000 | |
| Total 8300.01 · Legal Services GF | 235 | 3,295 | 9,000 | |

City of Island City Profit & Loss Budget Performance - General Fund March 2024

| warch 2 | 2024 | | |
|-------------------------------------------|----------|------------------|---------------|
| | Mar 24 | Jul '23 - Mar 24 | Annual Budget |
| 8310.01 · Auditing Fees GF | 125 | 7,513 | 8,100 |
| 8320.01 · Engineering GF | 1,293 | 11,302 | 6,000 |
| 8325.01 · Contract Services GF | 240 | 5,989 | 4,000 |
| 8330.01 · ICASD Public Works Services GF | 1,232 | 10,586 | 15,150 |
| 8350.01 · Police Protection GF | 5,126 | 46,135 | 62,000 |
| 8450.01 · Education & Travel GF | 0 | 718 | 6,000 |
| 8500.01 · Advertising GF | 0 | 45 | 550 |
| 8505.01 · Bank Charges GF | 73 | 744 | 850 |
| 8510.01 · Bonds & Insurance GF | 0 | 11,916 | 12,500 |
| 8520.01 · Council Meeting Expense GF | 0 | 0 | 1,800 |
| 8525.01 · Dues & Publications GF | 0 | 683 | 800 |
| 8526.01 · Licenses & Fees GF | 0 | 0 | 200 |
| 8530.01 · Elections GF | 0 | 0 | 1,000 |
| 8535.01 · ICDC Planning GF | 0 | 18,007 | 21,000 |
| 8540.01 · League of Oregon Cities GF | 0 | 1,144 | 1,145 |
| 8550.01 · Public Service GF | 0 | 1,435 | 3,500 |
| 8700.01 · Utilities GF | 249 | 2,474 | 4,500 |
| 8710.01 · Telephone GF | 0 | 0 | 500 |
| Total Expense | 30,980 | 342,214 | 462,147 |
| Net Ordinary Income | (16,530) | 42,156 | 22,933 |
| Other Income/Expense | | | |
| Other Income | | | |
| 9000.01 · Interest Income GF | | | |
| 9001.01 · General Checking Interest GF | 4 | 67 | |
| 9002.01 · SRS Interest GF | 0 | 2 | |
| 9005.01 · LGIP Interest GF | 3,667 | 25,498 | |
| 9000.01 · Interest Income GF - Other | 0 | 0 | 18,000 |
| Total 9000.01 · Interest Income GF | 3,671 | 25,567 | 18,000 |
| Total Other Income | 3,671 | 25,567 | 18,000 |
| Other Expense | | | |
| 9600.01 · Capital Outlay GF | | | |
| 9601.01 · Equipment and Improvements GF | 0 | 0 | 25,000 |
| 9602.01 · Park Equipment (Trail Grant) GF | 0 | 0 | 1,000 |
| 9604.01 · Equip & Improvements (ARPA) GF | 0 | 0 | 176,942 |
| Total 9600.01 · Capital Outlay GF | 0 | 0 | 202,942 |
| Total Other Expense | 0 | 0 | 202,942 |
| Net Other Income | 3,671 | 25,567 | (184,942) |
| Net change in fund balance | (12,859) | 67,723 | (162,009) |
| | | | |
| Fund balance, July 1, 2023 | | 799,089 | 777,584 |
| Fund balance, March 31, 2024 | | 866,812 | |
| Fund balance, June 30, 2024 | | | 615,575 |

City of Island City Profit & Loss Budget Performance - State Street Fund March 2024

| | Mar 24 | Jul '23 - Mar 24 | Annual Budget |
|------------------------------------------|--------|------------------|---------------|
| Ordinary Income/Expense | | | |
| Income | | | |
| 6000.02 · Highway Division Payments SS | 6,734 | 59,864 | 90,000 |
| 6005.02 · Vehicle Rent Income SS | 1,500 | 13,500 | 18,000 |
| 6110.02 · Grant Income SS | 0 | 0 | 100,000 |
| Total Income | 8,234 | 73,364 | 208,000 |
| Gross Profit | 8,234 | 73,364 | 208,000 |
| Expense | | | |
| 8220.02 · Minor Equipment SS | 0 | 57 | |
| 8250.02 · Street Maintenance SS | 1,958 | 12,738 | 50,000 |
| 8505.02 · Bank Charges SS | 0 | 10 | 50 |
| 8705.02 · Street Lighting SS | 1,366 | 13,049 | 17,000 |
| Total Expense | 3,324 | 25,854 | 67,050 |
| Net Ordinary Income | 4,910 | 47,510 | 140,950 |
| Other Income/Expense | | | |
| Other Income | | | |
| 9000.02 · Interest Income SS | | | |
| 9001.02 · State Street Interest SS | 0 | 1 | 18,750 |
| 9005.02 · LGIP Interest SS | 2,786 | 21,663 | |
| Total 9000.02 · Interest Income SS | 2,786 | 21,664 | 18,750 |
| Total Other Income | 2,786 | 21,664 | 18,750 |
| Other Expense | | | |
| 9600.02 · Capital Outlay SS | | | |
| 9601.02 · Street Maint & Improvements SS | 0 | 0 | 500,000 |
| Total 9600.02 · Capital Outlay SS | 0 | 0 | 500,000 |
| Total Other Expense | 0 | 0 | 500,000 |
| Net Other Income | 2,786 | 21,664 | (481,250) |
| Net Income | 7,696 | 69,174 | (340,300) |
| Fund balance, July 1, 2023 | | 577,038 | 568,400 |
| Fund balance, March 31, 2024 | | 646,212 | |
| Fund balance, June 30, 2024 | | | 228,100 |

City of Island City Profit & Loss Budget Performance - Water Fund March 2024

| | Mar 24 | Jul '23 - Mar 24 | Annual Budget |
|------------------------------------------|----------|------------------|---------------|
| Ordinary Income/Expense | 11101 24 | our io mai i- | 7 amaa Baagot |
| Income | | | |
| 6050.03 · Water Charges WF | 37,282 | 378,784 | 495,000 |
| 6060.03 · New Water Fees WF | 105 | 1,600 | 1,700 |
| 6070.03 · NSF Check Fees WF | 0 | 140 | 200 |
| 6300.03 · Miscellaneous Income WF | 0 | 5 | 50 |
| Total Income | 37,387 | 380,529 | 496,950 |
| Gross Profit | 37,387 | 380,529 | 496,950 |
| Expense | | | |
| 8200.03 · Office Expense WF | 440 | 4,584 | 5,000 |
| 8215.03 · General Expense WF | 13 | 69 | 350 |
| 8220.03 · Minor Equipment WF | 41 | 2,837 | 1,000 |
| 8250.03 · Repairs & Maintenance WF | 1,826 | 19,961 | 80,000 |
| 8255.03 · Bldg Repairs & Maintenance WF | 0 | 154 | 10,000 |
| 8265.03 · Vehicle Expenses WF | 804 | 9,574 | 13,000 |
| 8300.03 · Legal Services WF | 0 | 0 | 200 |
| 8310.03 · Auditing Fees WF | 125 | 7,513 | 8,100 |
| 8320.03 · Engineering WF | 0 | 2,678 | 2,500 |
| 8325.03 · Contract Services WF | 528 | 3,489 | 4,000 |
| 8330.03 · ICASD Public Works Services WF | 11,089 | 95,271 | 135,400 |
| 8340.03 · Administrative Services WF | 5,711 | 53,436 | 68,000 |
| 8350.03 · Water Testing WF | 104 | 3,422 | 3,000 |
| 8450.03 · Education & Travel WF | 0 | 1,925 | 3,000 |
| 8505.03 · Bank Charges WF | 0 | 0 | 25 |
| 8510.03 · Bonds & Insurance WF | 0 | 11,916 | 12,500 |
| 8520.03 · Council Meeting Expense WF | 0 | 0 | 1,800 |
| 8525.03 · Dues & Publications WF | 0 | 1,123 | 1,000 |
| 8526.03 · Licenses & Fees WF | 0 | 1,225 | 1,800 |
| 8550.03 · Public Service WF | 0 | 39 | 200 |
| 8700.03 · Utilities WF | 1,794 | 19,707 | 29,000 |
| 8710.03 · Telephone WF | 72 | 1,701 | 3,000 |
| 8799.03 · Contingency WF | 0 | 0 | 10,000 |
| 8900.03 · Bad Debt Expense WF | 0 | 0 | 2,000 |
| Total Expense | 22,547 | 240,624 | 394,875 |
| Net Ordinary Income | 14,840 | 139,905 | 102,075 |
| Other Income/Expense | | | |
| Other Income | | | |
| 9000.03 · Interest Income WF | | | |
| 9002.03 · Water Checking Interest WF | 4 | 65 | |
| 9005.03 · LGIP Interest WF | 2,572 | 13,068 | |
| 9000.03 · Interest Income WF - Other | 0 | 0 | 6,750 |
| Total 9000.03 · Interest Income WF | 2,576 | 13,133 | 6,750 |
| Total Other Income | 2,576 | 13,133 | 6,750 |

City of Island City Profit & Loss Budget Performance - Water Fund March 2024

| | Mar 24 | Jul '23 - Mar 24 | Annual Budget |
|--------------------------------------------|--------|------------------|---------------|
| Other Expense | | | |
| 9500.03 · Interest Expense WF | | | |
| 9502.03 · Well #5 Interest WF | 0 | 0 | 105,277 |
| Total 9500.03 · Interest Expense WF | 0 | 0 | 105,277 |
| 9550.03 · Loan Principal Payments WF | | | |
| 9552.03 · Well #5 Principal WF | 0 | 0 | 37,424 |
| Total 9550.03 · Loan Principal Payments WF | 0 | 0 | 37,424 |
| 9600.03 · Capital Outlay WF | | | |
| 9601.03 · Equipment and Improvements WF | 0 | 0 | 25,000 |
| Total 9600.03 · Capital Outlay WF | 0 | 0 | 25,000 |
| 9904.03 · Transfers to Water Reserve WF | 0 | 0 | 15,100 |
| 9905.03 · Transfers to Debt Reserve WF | 0 | 0 | 15,000 |
| Total Other Expense | 0 | 0 | 197,801 |
| Net Other Income | 2,576 | 13,133 | (191,051) |
| Net change in fund balance | 17,416 | 153,038 | (88,976) |
| Fund balance, July 1, 2023 | | 504,239 | 503,049 |
| Fund balance, March 31, 2024 | | 657,277 | |
| Fund balance, June 30, 2024 | | | 414,073 |

City of Island City Profit & Loss Budget Performance - Water Reserve Fund March 2024

| | Mar 24 | Jul '23 - Mar 24 | Annual Budget |
|-----------------------------------------|--------|------------------|---------------|
| Ordinary Income/Expense | | | |
| Expense | | | |
| 8505.04 · Bank Charges WR | 0 | 2 | |
| Total Expense | 0 | 2 | |
| Net Ordinary Income | 0 | (2) | |
| Other Income/Expense | | | |
| Other Income | | | |
| 9000.04 · Interest Income WR | | | |
| 9005.04 · LGIP Interest WR | 877 | 6,970 | 7,240 |
| Total 9000.04 · Interest Income WR | 877 | 6,970 | 7,240 |
| 9403.04 · Transfers from Water Fund WR | 0 | 0 | 15,100 |
| Total Other Income | 877 | 6,970 | 22,340 |
| Other Expense | | | |
| 9600.04 · Capital Outlay WR | | | |
| 9601.04 · Equipment and Improvements WR | 0 | 0 | 50,000 |
| Total 9600.04 · Capital Outlay WR | 0 | 0 | 50,000 |
| Total Other Expense | 0 | 0 | 50,000 |
| Net Other Income | 877 | 6,970 | (27,660) |
| Net change in fund balance | 877 | 6,968 | (27,660) |
| Fund balance, July 1, 2023 | | 193,022 | 193,021 |
| Fund balance, March 31, 2024 | | 199,990 | |
| Fund balance, June 30, 2024 | | | 165,361 |

City of Island City Accrual Basi Profit & Loss Budget Performance - Well 5 Debt Reserve Fund March 2024

| | Mar 24 | Jul '23 - Mar 24 | Annual Budget |
|----------------------------------------|--------|------------------|---------------|
| Ordinary Income/Expense | | | |
| Expense | | | |
| 8505.05 · Bank Charges DR | 0 | 47 | |
| Total Expense | 0 | 47 | |
| Net Ordinary Income | 0 | (47) | |
| Other Income/Expense | | | |
| Other Income | | | |
| 9000.05 · Interest Income DR | | | |
| 9001.05 · Money Market Interest DR | 0 | 3 | 0 |
| 9005.05 · LGIP Interest DR | 337 | 2,723 | 2,785 |
| Total 9000.05 · Interest Income DR | 337 | 2,726 | 2,785 |
| 9403.05 · Transfers from Water Fund DR | 0 | 0 | 15,000 |
| Total Other Income | 337 | 2,726 | 17,785 |
| Net Other Income | 337 | 2,726 | 17,785 |
| Net change in fund balance | 337 | 2,679 | 17,785 |
| Fund balance, July 1, 2023 | | 74,266 | 74,264 |
| Fund balance, March 31, 2024 | | 76,945 | |
| Fund balance, June 30, 2024 | | | 92,049 |

City of Island City Account Balances Report 04/30/24

| | 02/20/24 | | 03/31/24 | | Monthly | | 04/20/24 | |
|--------------------------------------------|----------------------|----|--------------|----|------------------------|----|----------------------|-----------------------------------|
| | 02/29/24 Balances | | Balances | | Increase (Decrease) | | 04/30/24 Balances | |
| General Fund Accounts: | Datatices | | Dalatices | | (Bedieuse) | - | Bularices | |
| General Fund Checking | \$ 46,813.94 | \$ | 19,443.22 | \$ | (27,370.72) | \$ | 30,305.94 | |
| LGIP | 832,645.64 | | 836,312.87 | \$ | 3,667.23 | | 826,312.87 | Mark Rhodes: moved \$10,000 to |
| Total General Fund Accounts | 879,459.58 | | 855,756.09 | | (23,703.49) | | 856,618.81 | Checking on 4/10/24 |
| State Street Accounts: | | | | | | | | |
| State Street Money Market | 13,745.76 | | 10,594.82 | \$ | (3,150.94) | | 8,637.32 | |
| LGIP | 626,155.12 | | 638,941.31 | | 12,786.19 | | 638,941.26 | |
| Total State Street Accounts | 639,900.88 | | 649,536.13 | | 9,635.25 | | 647,578.58 | |
| Water Fund Accounts: | | | | | | | | |
| Water Fund Checking | 60,535.95 | | 71,510.35 | | 10,974.40 | | 90,378.43 | |
| LGIP | 572,368.48 | | 592,940.50 | | 20,572.02 | | 592,940.45 | |
| Total Water Fund Accounts | 632,904.43 | | 664,450.85 | | 31,546.42 | | 683,318.88 | |
| Water Reserve Accounts: | | | | | | | | |
| LGIP | 199,113.10 | | 199,990.07 | | 876.97 | | 199,990.07 | |
| Total Water Reserve Accounts | 199,113.10 | | 199,990.07 | | 876.97 | | 199,990.07 | |
| Well 5 Debt Reserve Accounts: | | | | | | | | |
| LGIP | 76,608.01 | | 76,945.42 | | 337.41 | | 76,945.42 | |
| Total Well 5 Debt Reserve Accounts | 76,608.01 | | 76,945.42 | | 337.41 | | 76,945.42 | |
| Total Bank Accounts | 121,095.65 | | 101,548.39 | | (19,547.26) | | 129,321.69 | |
| Total LGIP | 2,306,890.35 | | 2,345,130.17 | | 38,239.82 | | 2,335,130.07 | |
| Total City Account Balances | \$ 2,427,986.00 | \$ | 2,446,678.56 | \$ | 18,692.56 | \$ | 2,464,451.76 | |
| • | | | | | * | | | |
| LGIP #1 Balance 2/29/2024 | | \$ | 2,031,169.24 | | | | | |
| | Deposits | ~ | - | | | | | |
| | Withdraws | | 28,000.00 | | | | | |
| | Fees | | (0.15) | | | | | |
| Current Yield 5.20% | Interest Earned | | 9,025.59 | - | | | | |
| Total LGIP #1 Balance 3/31/2024 | | \$ | 2,068,194.68 | = | | | | |
| LGIP #2 Balance 2/29/2024 | | \$ | 275,721.11 | | | | | |
| 1011 #2 Balance 2/25/2024 | Deposits | Ţ | 2/3,/21.11 | | | | | |
| | Withdraws | | _ | | | | | |
| | Fees | | - | | | | | |
| Current Yield 5.20% | Interest Earned | | 1,214.38 | _ | | | | |
| Total LGIP #2 (Reserves) Balance 3/31/2024 | | \$ | 276,935.49 | = | | | | |
| Total LGIP Balance 3/31/2024 | | \$ | 2,345,130.17 | | | | | |
| | | | | _ | | | | |

10:14 AM 05/01/24 **Accrual Basis**

City of Island City Expenses by Vendor Summary March 2024

| | Mar 24 |
|-------------------------------------------|-----------|
| Admiral Beverage Northwest | 13.00 |
| Advanced Control Systems | 384.00 |
| Anderson Perry & Associates, Inc. | 1,292.50 |
| Avista | 105.08 |
| Bateman Seidel | 165.00 |
| CAPS of La Grande | 7.49 |
| Charter Spectrum | 64.98 |
| CIS Trust | 5,644.52 |
| Hampton Paving, LLC | 3,399.50 |
| ICASD | 12,385.84 |
| Island City General Fund | 10,016.69 |
| Island City State Street Fund | 750.00 |
| Nexttech | 240.13 |
| NMC Law, LLC | 70.00 |
| Oregon Secretary of State | 125.00 |
| OTEC | 174.88 |
| RICOH (Copier Rent) | 35.63 |
| Ricoh (Copier Usage) | 19.76 |
| Tabetha Givens | 3.68 |
| Union County Sheriff's Office | 5,126.15 |
| US Bank/Elan Financial Services Consumer/ | 177.54 |
| Waste Pro | 51.74 |
| Water Dynamics, LLC | 104.00 |
| Ziply Fiber | 71.64 |
| TOTAL | 40,428.75 |

Finance Officer Monthly Activity

- 1. Working on 2024-25 Budgets for City and ICASD
- 2. Working on process to start billing for reimbursement of City expenses in excess of development project application fees in accordance with the City's Development Code.
- 3. Prepare Financial Reports for May meetings City and ICASD
- 4. Reconcile LGIP Accounts.
- 5. Reconcile bank accounts monthly.
- 6. Check daily that the Balance Sheets for all funds are in balance.
- 7. Review weekly Water/Sewer payments deposit report prepared by Administrative Assistant and enter into QuickBooks. Prepare transfer request to transfer sewer portion of payments to ICASD.
- 8. Process Accounts Payable
 - a. Code invoices with appropriate GL account # and enter into QuickBooks.
 - b. Update monthly Accounts Payable split spreadsheet to allocate bills paid by General Fund that are expensed proportionally to General Fund, Water Fund, State Street Fund and Sanitation.
 - c. Print checks and give to City Recorder for review and signatures.
 - d. Mail signed checks and file invoices.
- 9. Process Payroll for City and Sanitation District
 - a. Process direct deposits online.
 - b. Update Reportable Wages for Workers Comp Spreadsheets
 - c. Update Payroll Costs & Benefits by Employee spreadsheets for purposes of billing for administrative services and Public Works services.
 - i. Prepare invoices for Public Works services billed by ICASD to City.
 - ii. Prepare invoices for administrative services billed by the City General Fund to City Water Fund and ICASD.
 - d. Prepare Journal Entry to record payroll items and enter into QuickBooks.
 - e. Process retirement payments online and enter into QuickBooks.
 - f. Process check to ICASD for city share of AFLAC deductions paid by ICASD.
- 10. Record weekly deposits for credit card payments made through Municipay to QuickBooks.
- 11. Reconcile monthly Water/Sewer billing and make journal entries to Water Fund and ICASD updating accounts receivables and unapplied payments balances. Prepare bank transfer request for transfer of unapplied payments applied to Sewer (ICASD).
- 12. Prepare weekly deposits for the Administrative Assistant to take to the bank.

Date: May 6, 2024 For Council Meeting of: May 13, 2024

Agenda Item #:___E-1__

To: City Council

From: Karen Howton – City Recorder

Agenda Heading: Mayors Report

Agenda Item added for the Mayor to give update to the Council as to his activities for the month

| Date: Ma | v 6, 2024 | For Council Meeting of: | May 13. | 2024 |
|----------|-----------|-------------------------|---------|------|
| | | | | |

Agenda Item #:___F-1__

To: Honorable Mayor and Council

From: Karen Howton – City Recorder

Agenda Heading: Old Business

Old Business Items:

- 1. **Municipal Court.** A draft agreement between the Justice Court and Island City has been sent out for review. The Council will need to work on the Ordinances that they would like to see enforced. There will need to be some sort of procedure (complaint, ticketing, etc.) Ordinances would be a great thing to work on in the Council Retreat that needs to be rescheduled.
- 2. **Reconfiguration of Recorder Duties.** Recorder Howton is placing this one on "hold" until the planner situation is rectified. There is a lot of unknowns right now, and until things settle, there will be no way of knowing all of the duties that can or should be shifted.

Date: May 6, 2024 For Council Meeting of: May 13, 2024

Agenda Item #:___F-1__

To: Honorable Mayor and Council

From: Karen Howton – City Recorder

Issue: Consideration of Resolution No. 229-2024

La Grande School District Superintendent, George Mendoza, School Board Member Randy Shaw and Union County District Attorney Kelsey McDaniel presented the information last meeting for Resolution no. 229-2024: A Resolution Consenting to Union County Ordinance No. 2024-01 Implementing Measures to Reduce Incidents of Truancy from Union County Public Schools.

Information and copy of proposed resolution are in following pages

BEFORE THE UNION COUNTY COMMISSION, OREGON

| In the Matter of an Ordinance Implementing Measures To Reduce Incidents of Truancy from Union County Public Schools; and Declaring an Emergency Ordinance No. 2024-01) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This matter came before the Union County Commissioners on |
| WHEREAS, Oregon state law requires all minors enrolled in Kindergarten through 12 th grades to attend school on a regular basis; and |
| WHEREAS , the Oregon Department of Education in Oregon Administrative Rule 581-020-0631 defines Chronic Absenteeism as missing 10 percent or more of school days; and |
| WHEREAS, regular school attendance has been shown to dramatically increase Student academic achievement, increase graduation rates, decrease Student mental health issues and decrease incarceration rates; and |
| WHEREAS, as a metric, school districts are held accountable to maintain a high number of Students enrolled in school who are not considered Chronically Absent; and |
| WHEREAS , attendance at school is the necessary basis for the fundamental education for children and access to specialized services, and such education is necessary for the continuing growth and progress of a healthy society, economy and community; and |
| WHEREAS, the entities of Union County, La Grande School District No. 1, North Powder School District No. 8J, Elgin School District No. 23, Imbler School District No. 11, Union School District No. 5, and Cove School District No. 15, in conjunction with InterMountain Education Service District, desire to have a county-wide truancy program that endows Law Enforcement and School Officials with the authority to issue infraction citations and take other action with regard to Students and a Student's parent guardian or other Responsible Adult who fails to comply with school attendance requirements of state laws and rules. |
| NOW, THEREFORE, THE UNION COUNTY COMMISION ORDAINS AS FOLLOWS |
| Section |
| Truancy from Union County Schools |

- 1. Title
- 2. Authority and Purpose3. Jurisdiction
- 4. Definitions
- 5. Prohibited Conduct
- 6. Proceedings
- 7. Penalties
- 8. Separate Offense
- 9. Severance

10. Emergency

1. Authority and Purpose

- (1) The Union County Commission has authority to regulate matters of County concern within the County, under the provisions of the Constitution of the State of Oregon and the revised statutes of the State of Oregon.
- (2) This ordinance applies to Students in Kindergarten (K) through 12th grades, enrolled in public school located within Union County, including within the incorporated cities of North Powder, La Grande, Island City, Summerville, Union, Cove, Elgin and Imbler, the city councils of which have consented pursuant to ORS 203.040.
- (3) This ordinance does not apply to Students attending private Schools located within Union County.
- (4) The purpose of this ordinance is to create rules for enforcement procedures intended to reduce the incidents of truancy within Public Schools in Union County. It is in the best interest of a Student to attend school regularly and complete the educational courses of study.

2. Jurisdiction

The Union County Circuit Court has jurisdiction and venue over infractions and proceedings in this ordinance.

3. Definitions

- (1) "Chronically Absent" or "Chronic Absenteeism" means a Student is not attending school for 10 percent or more school days in a school year
- (2) "Law Enforcement Official" means Union County Sheriff Deputy, city police officer, School Resource Officer/Deputy, or any other person that meets the definition of Peace Officer under ORS 161.015(4).
- (3) "Public School in Union County" or "School" means a school operated by: La Grande School District No. 1, North Powder School District No. 8J, Elgin School District No. 23, Imbler School District No. 11, Union School District No. 5, and Cove School District No. 15
- (4) "Responsible Adult" means a person at least eighteen (18) years of age, who is the parent, guardian or other authorized adult to have the care or custody of a Student.
- (5) "School Official" means any personnel appointed or designated by a School or School District, including but not limited to principal, vice-principal, superintendent or designee.
- (6) "Student" means a minor between the ages of 5-17 or an 18-year-old person who has not completed the 12th grade, and is enrolled in a Public School in Union County.

4. Prohibited Conduct

- (1) Except as otherwise provided herein, Students are required to attend School regularly. It is unlawful for a Student to be Chronically Absent from School as described in this ordinance.
- (2) Every Responsible Adult having the custody or care of a Student shall make every reasonable effort to assist the Student to comply with this ordinance, and shall send the Student to School and maintain the Student in School so that the Student is not Chronically Absent.
- (3) This ordinance does not limit or supersede any provisions of Oregon law, which exempts certain children from compulsory school attendance (ORS 339.030); neither does this ordinance limit the duties, powers and responsibilities of public School Officials.

5. Proceedings

- (1) A Law Enforcement Official or School Official may issue a citation to a Student and Responsible Adult for violating this ordinance as set out in section 4, above.
- (2) Prior to issuing a citation, a School Official shall provide the Student and Responsible Adult with written notification to include the following:
 - a. The Student is required to attend School, and the Student is deemed Chronically Absent in violation of board policy, this ordinance, Oregon Administrative Rule, and ORS 339.010 & 339.065.
 - b. The failure of a Responsible Adult to send the Student to School and maintain the Student in School so that the Student does not miss 10 percent or more of School days is a violation of this ordinance.
 - c. The Student and Responsible Adult must attend a conference with a designated School Official on a specified date and time where expectations for the Student's regular attendance at School will be outlined.
 - d. The Student and Responsible Adult have the right to request an evaluation if the Student is not on an individualized education program (IEP). If the Student is on an IEP, the right to request a review of the IEP.
 - e. The Student and Responsible Adult may be cited to Union County Circuit Court for Chronic Absenteeism under this Ordinance.
- (3) Following the notification and process in section (2), above, if the Student remains Chronically Absent in violation of this ordinance or the Student or Responsible Adult fails to attend the conference in section (2)(c), an infraction citation may be issued. The citation will direct the Student, if the Student is in grades 6 through 12, and the Responsible Adult to appear at the Union County Circuit Court on a date and time certain.

(4) If a Responsible Adult fails to appear at the date and time on the citation, the Circuit Court shall continue the matter and issue an order to show cause for the Responsible Adult to appear. A warrant may be issued for the Responsible Adult who fails to appear at the show cause proceeding.

6. Penalties

- (1) Order to attend School. Upon finding a violation of this ordinance, the Circuit Court shall order the Student to regularly attend School; and order the Responsible Adult to send the Student to School and maintain regular attendance.
- (2) Conditions. A representative for the School may give recommendations to the Circuit Court as to appropriate conditions. In addition to the order to attend School, the Circuit Court may impose conditions the Student, Responsible Adult, or both must meet or comply with for violating this ordinance. Conditions imposed by the Circuit Court may include, but are not limited to:
 - a. Set future dates and times for the Student and Responsible Adult to personally appear and provide progress reports demonstrating the Student's proof of attendance, current grades, other school related information requested by the Circuit Court, and compliance with other conditions, if any. The School may provide this information to the Circuit Court in writing, in lieu of a future court hearing.
 - b. At the expense of the Responsible Adult, order the Student, the Responsible Adult or both, to complete age-appropriate and relevant classes, groups, services or programs in Union County or online which the Circuit Court and/or School deems as appropriate.
- (3) Fine. The Circuit Court may impose a civil penalty on the Responsible Adult for an initial infraction up to \$500 for the first offense, and up to \$1,000 for each subsequent offense. The fine may be suspended and then subsequently dismissed if the Student and/or Responsible Adult completes the order under 2(a) and (b) under this section to the satisfaction of the Circuit Court. There may be only one suspension of the fine under this subsection with respect to a Responsible Adult.
- (4) The Circuit Court, School Official, or a Law Enforcement Official will, when the circumstances warrant, refer a Responsible Adult to the Union County District Attorney's Office for prosecution in Union County Circuit Court under ORS163.577(1)(c).

7. Separate Offenses

Each violation of this ordinance shall be deemed a separate offense.

8. Severance

In the event that any part of this ordinance shall be held by a court of competent jurisdiction to be invalid or unenforceable, the remaining portions will continue in full force and effect.

9. Emergency

| from passag | ge. | | |
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| First Reading: _ | | | |
| Second Reading | : : | | |
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| Dated this | day of | 2024. | |
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This ordinance is immediately necessary for the preservation of the public peace, health and safety; an emergency is hereby declared to exist and this ordinance shall take effect immediately/30 days

RESOLUTION 229-2024 ISLAND CITY, OREGON

A RESOLUTION CONSENTING TO UNION COUNTY ORDINANCE 2024-01 IMPLEMENTING MEASURES TO REDUCE INCIDENTS OF TRUANCY FROM UNION COUNTY PUBLIC SCHOOLS

Whereas, the Union County Commissioners will consider passage of Ordinance No. 2024-01, an Ordinance Implementing Measures to Reduce Incidents of Truancy from Union County Public Schools ("Ordinance").

Whereas, to be applicable within the City of Island City, Ordinance must be consented to by the City Council pursuant to ORS 203.040.

Now, Therefore, the City of Island City Resolves as follows:

1. The City Council of Island City hereby consents to Ordinance 2024-01, attached to this Resolution and incorporated herein, allowing Union County jurisdiction regarding students in Kindergarten through 12th grades, enrolled in a full-time public school located within the incorporated City of Island City.

| day of | , 2024. |
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| | David Comfort, Mayor |
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| | day of |